

Village of Sedley
Minutes from Regular Council Meeting
May 21, 2025
121 Broadway Street, Sedley, SK

PRESENT:

Mayor Christopher Stevens

Councillors: Richard Milewicz, Kelsey Morrison, Kristina Hofer, Bryan Leier, Leandra Strass

Administrator: Laura M. Ward

A quorum being present, Mayor Stevens called the meeting to order at 7:03 p.m.

- 79-25 **Councillor Leier/Strass** that the agenda be adopted as presented with the following addition:
Approval of 2024 Draft Financial Statements
Carried
- 80-25 **Councillor Hofer/Morrison** that the Public Works Foreman Report is accepted as presented and
filed.
Carried
- 81-25 **Councillor Milewicz/Hofer** that the Administration Report is accepted as presented and filed.
Carried
- 82-25 **Councillor Leier/Strass** that the minutes of the regular meeting held April 24, 2025, are
approved as presented and filed.
Carried
- 83-25 **Mayor Stevens/Councillor Milewicz** that the minutes of the special meeting held May 6, 2025,
are approved as presented and filed.
Carried
- 84-25 **Councillor Leier/Morrison** that the List of Accounts for Approval as presented including Cheque
No. 5543 to 5553, other online payments No. 2025-057 to 2025-075 and Mastercard payments
No. 2025-2046 to 2025-2052 totaling \$44,674.14 is approved. This List shall be attached hereto
and form part of these Minutes.
Carried
- 85-25 **Councillor Hofer/Leier** that the financial statements and Bank Reconciliation for the month
ended April 30, 2025, are accepted as presented and filed.
Carried
- 86-25 **Councillor Milewicz/Morrison** that the following Correspondence is acknowledged as presented
and filed:
 - RCMP Quarterly Report
 - Water Security Agency – Water Hardness
Carried

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- 87-25 **Councillor Hofer/Leier** that the Village introduce and give Bylaw No. 2025-2 Library, Sport, Culture & Rec Levy Bylaw its first reading.
Carried
- 88-25 **Councillor Strass/Mayor Stevens** that the Village give Bylaw No. 2025-2 Library, Sport, Culture & Rec Levy Bylaw its second reading.
Carried
- 89-25 **Councillor Milewicz/Morrison** that the Village give Bylaw No. 2025-2 Library, Sport, Culture & Rec Bylaw all three readings at this meeting.
Carried Unanimously
- 90-25 **Councillor Morrison/Strass** that the Village give Bylaw No. 2025-2 Library, Sport, Culture & Rec Bylaw its third reading and it is adopted.
Carried
- 91-25 **Mayor Stevens/Councillor Strass** that the 2025 Mill Rate be set at 3.7. Base Tax to remain unchanged at \$1,000.00.
Carried
- 92-25 **Councillor Milewicz/Morrison** that the 2025 Budget be adopted as presented and is attached hereto and forms part of these Minutes.
Carried
- 93-25 **Councillor Hofer/Leier** that the Village introduce and give Bylaw No. 2025-3 Water & Sewer Bylaw its first reading.
Carried
- 94-25 **Councillor Strass/Mayor Stevens** that the Village give Bylaw No. 2025-3 Water & Sewer Bylaw its second reading.
Carried
- 95-25 **Councillor Milewicz/Morrison** that the Village give Bylaw No. 2025-3 Water & Sewer Bylaw all three readings at this meeting.
Carried Unanimously
- 96-25 **Councillor Hofer/Leier** that the Village give Bylaw No. 2025-3 Water & Sewer Bylaw its third reading and it is adopted.
Carried

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97-25 **Mayor Stevens/Councillor Morrison** that the Village approves the request from the Sedley First Responders to assist with the rental fees for the use of the Sedley Gym Hall on April 27, 2025, for recertification training. The Village will cover the entire rental fee of \$475.00.

Carried

98-25 **Councillor Leier/Morrison** that the Village Council accept and approve the 2024 Draft Financial Statements prepared by Dudley & Co. as presented.

Carried

99-25 **Councillor Milewicz/Strass** that the Action Plan is accepted as presented.

Carried

100-25 **Councillor Morrison/Hofer** that the verbal Council Portfolio Reports be accepted.

Carried

The next regular meeting of Council will take place on June 18, 2025, immediately following the adjournment of the Town Hall Meeting commencing at 7:00 p.m. for its Regular June Meeting at the Sedley Gym Hall.

101-25 **Mayor Stevens** that the meeting be adjourned at 9:33 pm.

Original signed by Christopher Stevens

Mayor

Original signed by Laura M. Ward

Administrator